

| FORM<br>ITR4<br>SUGAM                                                                                                                                                                                                                                                          | INDIAN INCOME TAX RETURN<br>[For Individuals, HUFs and Firms (other than LLP) being a resident having total income upto Rs.50 lakh and having income from business and profession which is computed under sections 44AD, 44ADA or 44AE] [Not for an individual who is either Director in a company or has invested in unlisted equity shares or if income-tax is deferred on ESOP or has agricultural income more than Rs.5000] (Please refer instructions for eligibility) |                                                   |                                                    | Assessment<br>Year<br>2023-24 |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------|----------------------------------------------------|-------------------------------|
| <b>PART A GENERAL INFORMATION</b>                                                                                                                                                                                                                                              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                   |                                                    |                               |
| (A1) First Name<br><b>ARNAB</b>                                                                                                                                                                                                                                                | (A2) Middle Name                                                                                                                                                                                                                                                                                                                                                                                                                                                            | (A3) Last Name<br><b>DAS</b>                      | (A4) Permanent Account Number<br><b>AOOPD6853J</b> |                               |
| (A5) Date of Birth/Formation (DD/MM/YYYY)<br><b>27/09/1988</b>                                                                                                                                                                                                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                   | (A6) Flat/Door/Block No.<br><b>WARD NO 12</b>      |                               |
| (A7) Name of Premises/Building/Village<br><b>PARBATIPUR</b>                                                                                                                                                                                                                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | (A8) Road/Street/Post Office<br><b>Tamluk H.O</b> | (A9) Area/Locality<br><b>Parbatipur</b>            |                               |
| (A10) Town/City/District<br><b>EAST MIDNAPORE</b>                                                                                                                                                                                                                              | (A11) State<br><b>32-West Bengal</b>                                                                                                                                                                                                                                                                                                                                                                                                                                        | (A12) Country/Region<br><b>91- INDIA</b>          | (A13) PIN Code/ZIP Code<br><b>721636</b>           |                               |
| (A14) Aadhaar Number(12 digits)/Aadhaar Enrolment Id(28 digits) (if eligible for Aadhaar No.)<br><b>4xxx xxxx 8022</b>                                                                                                                                                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                   | (A15) Status<br><b>Individual</b>                  |                               |
| (A16) Residential/Office Phone Number with STD Code /Mobile No.1<br><b>/ 91 9609528282</b>                                                                                                                                                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                   | (A17) Mobile No.2<br><b>93</b>                     |                               |
| (A18) Email Address-1(Self)<br><b>arnabdastamluk@gmail.com</b>                                                                                                                                                                                                                 | Email Address-2                                                                                                                                                                                                                                                                                                                                                                                                                                                             | (A19) Nature of employment                        | <b>Others</b>                                      |                               |
| (A20)(a) Filed u/s (Tick)[Please see instruction] (b) Or Filed in response to notice u/s"                                                                                                                                                                                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | <b>139(1)-On or before due date</b>               |                                                    |                               |
| (A21) If revised/defective then enter Receipt No. and Date of filing of original return (DD/MM/YYYY)                                                                                                                                                                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                   |                                                    |                               |
| (A22) If filed in response to notice u/s 139(9)/142(1)/148/153C or order u/s 119(2)(b)- enter Unique Number/ Document Identification Number (DIN) & Date of such Notice or Order                                                                                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                   |                                                    |                               |
| (A23) (a) Have you ever opted for new tax regime u/s 115BAC in earlier years ?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No                                                                                                                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                   |                                                    |                               |
| If Yes is Selected, please furnish the AY in which said option is exercised along with the date of filing and acknowledgement number of Form 10IE                                                                                                                              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                   |                                                    |                               |
| (A23) (b) Have you ever opted out of section 115BAC in earlier years ?<br><input type="checkbox"/> Yes <input type="checkbox"/> No                                                                                                                                             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                   |                                                    |                               |
| If Yes is Selected, please furnish the AY in which said option is opted out along with the date of filing and acknowledgement number of Form 10IE                                                                                                                              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                   |                                                    |                               |
| (A23) (c) Option for current assessment year (Select Opting in now only if you are opting for first time)                                                                                                                                                                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | <b>Not opting</b>                                 |                                                    |                               |
| For 'Opting in now' or 'Opt out', please furnish the date of filing and acknowledgement number of Form 10IE                                                                                                                                                                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                   |                                                    |                               |
| (A24) Are you filing return of income under Seventh proviso to section 139(1) but otherwise not required to furnish return of income? (Not applicable in case of firm) - (Tick)<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                   |                                                    |                               |
| If yes, please furnish following information [Note: To be filled only if a person is not required to furnish a return of income under section 139(1) but filing return of income due to fulfilling one or more conditions mentioned in the seventh proviso to section 139(1)]  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                   |                                                    |                               |
| (i) Have you deposited amount or aggregate of amounts exceeding Rs. 1 Crore in one or more current account during the previous year?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No                                                                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                   | 0                                                  |                               |
| (ii) Have you incurred expenditure of an amount or aggregate of amount exceeding Rs. 2 lakhs for travel to a foreign country for yourself or for any other person?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No                                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                   | 0                                                  |                               |
| (iii) Have you incurred expenditure of an amount or aggregate of amount exceeding Rs. 1 lakh on consumption of electricity during the previous year?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No                                                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                   | 0                                                  |                               |
| (iv) Are you required to file a return as per other conditions prescribed under clause (iv) of seventh proviso to section 139(1) (If yes, please select the relevant condition from the drop down menu)<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                   |                                                    |                               |
| (A25) Whether this return is being filed by a representative assessee?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No                                                                                                                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                   |                                                    |                               |
| If yes, please furnish following information -                                                                                                                                                                                                                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                   |                                                    |                               |

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|     |                                                                   |  |  |  |
|-----|-------------------------------------------------------------------|--|--|--|
| (1) | Name of the representative                                        |  |  |  |
| (2) | Capacity of the representative                                    |  |  |  |
| (3) | Address of the representative                                     |  |  |  |
| (4) | Permanent Account Number (PAN)/ Aadhaar No. of the representative |  |  |  |

  

| PART B GROSS TOTAL INCOME |                |                                                                                                                 |                                             |               |
|---------------------------|----------------|-----------------------------------------------------------------------------------------------------------------|---------------------------------------------|---------------|
| B1                        |                | Income from Business & Profession                                                                               | B1                                          | 2,22,498      |
| B2                        | i              | Gross Salary (ia + ib + ic + id + ie)                                                                           | i                                           | 0             |
|                           | a              | Salary as per section 17(1)                                                                                     | ia                                          | 0             |
|                           | b              | Value of perquisites as per section 17(2)                                                                       | ib                                          | 0             |
|                           | c              | Profit in lieu of salary as per section 17(3)                                                                   | ic                                          | 0             |
|                           | d              | Income from retirement benefit account maintained in a notified country u/s 89A                                 | id                                          | 0             |
|                           | e              | Income from retirement benefit account maintained in a country other than notified country u/s 89A              | ie                                          | 0             |
|                           | ii             | Less allowances to the extent exempt u/s 10 [Ensure that it is included in salary income u/s 17(1)/17(2)/17(3)] | ii                                          | 0             |
|                           | <b>Sl. No.</b> | <b>Nature of Exempt Allowance</b>                                                                               | <b>Description ( If Any Other selected)</b> | <b>Amount</b> |
|                           | <b>(1)</b>     | <b>(2)</b>                                                                                                      | <b>(3)</b>                                  | <b>(4)</b>    |
|                           | iaa            | Less : Income claimed for relief from taxation u/s 89A                                                          | iaa                                         | 0             |
|                           | iii            | Net Salary (i - ii - iia)                                                                                       | iii                                         | 0             |
|                           | iv             | Deductions u/s 16 (iva + ivb + ivc)                                                                             | iv                                          | 0             |
|                           | a              | Standard deduction u/s 16(ia)                                                                                   | iva                                         | 0             |
|                           | b              | Entertainment allowance u/s 16(ii)                                                                              | ivb                                         | 0             |
|                           | c              | Professional tax u/s 16(iii)                                                                                    | ivc                                         | 0             |
|                           | v              | Income chargeable under the head 'Salaries' (iii - iv)                                                          | B2                                          | 0             |
| B3                        |                | Type Of House Property                                                                                          | B3                                          |               |
|                           | i              | Gross rent received/ receivable/ lettable value during the year                                                 | i                                           | 0             |
|                           | ii             | Tax paid to local authorities                                                                                   | ii                                          | 0             |
|                           | iii            | Annual Value (i - ii)                                                                                           | iii                                         | 0             |
|                           | iv             | 30% of Annual Value                                                                                             | iv                                          | 0             |
|                           | v              | Interest payable on borrowed capital                                                                            | v                                           | 0             |

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|    |         |                                                                                                                                                                                                                                                                                                        |                                 |                                      |       |                                                                                                                        |              |          |
|----|---------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------|--------------------------------------|-------|------------------------------------------------------------------------------------------------------------------------|--------------|----------|
|    | vi      | Arrears/Unrealized Rent received during the year Less 30%                                                                                                                                                                                                                                              |                                 |                                      | vi    | 0                                                                                                                      |              |          |
|    | vii     | Income chargeable under the head 'House Property' (iii - iv - v) + vi (If loss, put the figure in negative) Note:- Maximum loss from house property that can be set-off in computing income of this year is INR 2, 00,000. To avail the benefit of carry forward and set of loss, please use ITR -3/5. |                                 |                                      |       |                                                                                                                        | B3           | 0        |
| B4 |         | Income from Other Sources                                                                                                                                                                                                                                                                              |                                 |                                      |       |                                                                                                                        | B4           | 11,665   |
|    | Sl. No. | Nature of Income                                                                                                                                                                                                                                                                                       |                                 | Description ( If Any Other selected) |       |                                                                                                                        | Total Amount |          |
|    | (1)     | (2)                                                                                                                                                                                                                                                                                                    |                                 | (3)                                  |       |                                                                                                                        | (4)          |          |
|    | 1       | Interest from Saving Account                                                                                                                                                                                                                                                                           |                                 |                                      |       |                                                                                                                        | 11,665       |          |
|    |         | Quarterly breakup of Dividend Income                                                                                                                                                                                                                                                                   |                                 |                                      |       | Quarterly breakup of Income from retirement benefit account maintained in a notified country u/s 89A (taxable portion) |              |          |
|    |         | (i)                                                                                                                                                                                                                                                                                                    | Up to 15-Jun-2022               | 0                                    | (i)   | Up to 15-Jun-2022                                                                                                      | 0            |          |
|    |         | (ii)                                                                                                                                                                                                                                                                                                   | From 16-Jun-2022 to 15-Sep-2022 | 0                                    | (ii)  | From 16-Jun-2022 to 15-Sep-2022                                                                                        | 0            |          |
|    |         | (iii)                                                                                                                                                                                                                                                                                                  | From 16-Sep-2022 to 15-Dec-2022 | 0                                    | (iii) | From 16-Sep-2022 to 15-Dec-2022                                                                                        | 0            |          |
|    |         | (iv)                                                                                                                                                                                                                                                                                                   | From 16-Dec-2022 to 15-Mar-2023 | 0                                    | (iv)  | From 16-Dec-2022 to 15-Mar-2023                                                                                        | 0            |          |
|    |         | (v)                                                                                                                                                                                                                                                                                                    | From 16-Mar-2023 to 31-Mar-2023 | 0                                    | (v)   | From 16-Mar-2023 to 31-Mar-2023                                                                                        | 0            |          |
|    |         | Less: Deduction u/s 57(iia) (in case of family pension only)                                                                                                                                                                                                                                           |                                 |                                      |       |                                                                                                                        |              | 0        |
|    |         | Less: Income claimed for relief from taxation u/s 89A                                                                                                                                                                                                                                                  |                                 |                                      |       |                                                                                                                        |              | 0        |
| B5 |         | Gross Total Income (B1+B2+B3+B4) To avail the benefit of carry forward and set off of loss, please use ITR-3/5.                                                                                                                                                                                        |                                 |                                      |       |                                                                                                                        | B5           | 2,34,163 |



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**PART C - DEDUCTIONS AND TAXABLE TOTAL INCOME**

| Sl.No. | Section                                                                                                                                    | Amount | System Calculated |
|--------|--------------------------------------------------------------------------------------------------------------------------------------------|--------|-------------------|
| C1     | 80C - Life insurance premium, deferred annuity, contributions to provident fund, subscription to certain equity shares or debentures, etc. | 0      | 0                 |
| C2     | 80CCC - Payment in respect Pension Fund                                                                                                    | 0      | 0                 |
| C3     | 80CCD(1) - Contribution to pension scheme of Central Government                                                                            | 0      | 0                 |
| C4     | 80CCD(1B) -Contribution to pension scheme of Central Government                                                                            | 0      | 0                 |
| C5     | 80CCD(2) - Contribution to pension scheme of Central Government by employer                                                                | 0      | 0                 |
| C6     | 80D - Deduction in respect of health insurance premia                                                                                      | 0      | 0                 |
| C7     | 80DD - Maintenance including medical treatment of a dependent who is a person with disability                                              | 0      | 0                 |
| C8     | 80DDB - Medical treatment of specified disease                                                                                             | 0      | 0                 |
| C9     | 80E - Interest on loan taken for higher education                                                                                          | 0      | 0                 |
| C10    | 80EE - Interest on loan taken for residential house property                                                                               | 0      | 0                 |
| C11    | 80EEA - Deduction in respect of interest on loan taken for certain house property                                                          | 0      | 0                 |
| C12    | 80EEB - Deduction in respect of purchase of electric vehicle                                                                               | 0      | 0                 |
| C13    | 80G - Donations to certain funds, charitable institutions                                                                                  | 0      | 0                 |
| C14    | 80GG - Rent paid                                                                                                                           | 0      | 0                 |
| C15    | 80GGC - Donation to Political party                                                                                                        | 0      | 0                 |
| C16    | 80TTA - Interest on deposits in saving bank Accounts                                                                                       | 0      | 0                 |
| C17    | 80TTB- Interest on deposits in case of senior citizens.                                                                                    | 0      | 0                 |

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|     |                                           |   |          |
|-----|-------------------------------------------|---|----------|
| C18 | 80U - In case of a person with disability | 0 | 0        |
| C19 | 80CCH - Contribution to Agnipath Scheme   | 0 | 0        |
| C20 | Total deductions (Add items C1 to C19)    | 0 | 0        |
| C21 | Taxable Total Income (B5 - C20)           |   | 2,34,160 |

**PART D - TAX COMPUTATIONS AND TAX STATUS**

|     |                                                                                        |     |   |
|-----|----------------------------------------------------------------------------------------|-----|---|
| D1  | Tax payable on total income                                                            | D1  | 0 |
| D2  | Rebate on 87A                                                                          | D2  | 0 |
| D3  | Tax payable after Rebate (D1-D2)                                                       | D3  | 0 |
| D4  | Health and Education Cess @ 4% on (D3)                                                 | D4  | 0 |
| D5  | Total Tax, and Cess (D3 + D4)                                                          | D5  | 0 |
| D6  | Relief u/s 89 (Please ensure to submit Form 10E to claim this relief)                  | D6  | 0 |
| D7  | Balance Tax after Relief (D5 - D6)                                                     | D7  | 0 |
| D8  | Total Interest u/s 234A                                                                | D8  | 0 |
| D9  | Total Interest u/s 234B                                                                | D9  | 0 |
| D10 | Total Interest u/s 234C                                                                | D10 | 0 |
| D11 | Fee u/s 234F                                                                           | D11 | 0 |
| D12 | Total Tax, Fee and Interest (D7 + D8 + D9 + D10 + D11)                                 | D12 | 0 |
| D13 | Total Advance Tax Paid                                                                 | D13 | 0 |
| D14 | Total Self-Assessment Tax Paid                                                         | D14 | 0 |
| D15 | Total TDS Claimed ( total of column 4 of Schedule-TDS1 and column 6 of Schedule-TDS2 ) | D15 | 0 |
| D16 | Total TCS Collected ( total of column (5) of Schedule-TCS )                            | D16 | 0 |
| D17 | Total Taxes Paid (D13 + D14 + D15 +D16)                                                | D17 | 0 |
| D18 | Amount payable (D12 - D17, If D12 > D17)                                               | D18 | 0 |
| D19 | Refund (D17 - D12, If D17 > D12)                                                       | D19 | 0 |

**PART E - OTHER INFORMATION DETAILS OF ALL BANK ACCOUNTS HELD IN INDIA AT ANY TIME DURING THE PREVIOUS YEAR (EXCLUDING DORMANT ACCOUNTS)**

| Sl. No. | IFS Code of the Bank | Name of the Bank | Account Number | Select Account for Refund Credit |
|---------|----------------------|------------------|----------------|----------------------------------|
| (1)     | (2)                  | (3)              | (4)            | (5)                              |

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|   |             |               |                  |                                     |
|---|-------------|---------------|------------------|-------------------------------------|
| 1 | CNRB0003403 | CANARA BANK   | 3403101005202    | <input checked="" type="checkbox"/> |
| 2 | IBKL0000761 | IDBI BANK LTD | 0761104000015987 | <input type="checkbox"/>            |
| 3 | IDIB000T168 | INDIAN BANK   | 6648135428       | <input type="checkbox"/>            |

**EXEMPT INCOME ONLY FOR REPORTING PURPOSES (IF AGRICULTURAL INCOME IS MORE THAN RS.5,000/-, USE ITR 3/5)**

| Sl. No. | Nature of Income | Description (If 'Any Other' is selected) | Amount |
|---------|------------------|------------------------------------------|--------|
| (1)     | (2)              | (3)                                      | (4)    |
| Total   |                  |                                          | 0      |

**SCHEDULE BP - DETAILS OF INCOME FROM BUSINESS OR PROFESSION**

| COMPUTATION OF PRESUMPTIVE BUSINESS INCOME UNDER SECTION 44AD             |                                                                                                                                                                                                                                                                |                                                                |             |           |
|---------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------|-------------|-----------|
| Sl. No.                                                                   | Name of Business                                                                                                                                                                                                                                               | Business code                                                  | Description |           |
| (1)                                                                       | (2)                                                                                                                                                                                                                                                            | (3)                                                            | (4)         |           |
| 1                                                                         | ARNAB DAS                                                                                                                                                                                                                                                      | Building of complete constructions or parts- civil contractors |             |           |
| E1                                                                        | Gross Turnover or Gross Receipts                                                                                                                                                                                                                               |                                                                | i           |           |
| a                                                                         | Through a/c payee cheque or a/c payee bank draft or bank electronic clearing system received or prescribed electronic modes received before specified date                                                                                                     |                                                                | E1a         | 0         |
| b                                                                         | Any other mode                                                                                                                                                                                                                                                 |                                                                | E2b         | 23,92,458 |
| E2                                                                        | Presumptive Income under section 44AD                                                                                                                                                                                                                          |                                                                | ii          |           |
| a                                                                         | 6% of E1a or the amount claimed to have been earned, whichever is higher                                                                                                                                                                                       |                                                                | E2a         | 0         |
| b                                                                         | 8% of E1b or the amount claimed to have been earned, whichever is higher                                                                                                                                                                                       |                                                                | E2b         | 2,22,498  |
| c                                                                         | Total (a + b)                                                                                                                                                                                                                                                  |                                                                | E2c         | 2,22,498  |
| COMPUTATION OF PRESUMPTIVE INCOME FROM PROFESSIONS UNDER SECTION 44ADA    |                                                                                                                                                                                                                                                                |                                                                |             |           |
| Sl. No.                                                                   | Name of Business                                                                                                                                                                                                                                               | Business code                                                  | Description |           |
| (1)                                                                       | (2)                                                                                                                                                                                                                                                            | (3)                                                            | (4)         |           |
| E3                                                                        | Gross Receipts                                                                                                                                                                                                                                                 |                                                                | E3          | 0         |
| E4                                                                        | Presumptive Income under section 44ADA (50% of E3) or the amount claimed to have been earned, whichever is higher NOTE- If Income is less than 50% of Gross Receipts, it is mandatory to have a tax audit under 44AB & other ITR as applicable has to be filed |                                                                | E4          | 0         |
| COMPUTATION OF PRESUMPTIVE INCOME FROM GOODS CARRIAGES UNDER SECTION 44AE |                                                                                                                                                                                                                                                                |                                                                |             |           |
| Sl. No.                                                                   | Name of Business                                                                                                                                                                                                                                               | Business code                                                  | Description |           |
| (1)                                                                       | (2)                                                                                                                                                                                                                                                            | (3)                                                            | (4)         |           |

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|                                                                                                                  | Sl. No.                                                                                                                                                                                                                                             | Registration No. of goods carriage | Whether owned/ leased/hired | Tonnage capacity of goods carriage(in MT)                    | Number of months for which goods carriage was owned /leased/hired by assessee | Presumptive income u/s 44AE for the goods carriage (Computed @ Rs.1000 per ton per month in case tonnage exceeds 12MT, or else @ Rs. 7500 per month) or the amount claimed to have been actually earned, whichever is higher |
|------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------|-----------------------------|--------------------------------------------------------------|-------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|                                                                                                                  | (1)                                                                                                                                                                                                                                                 | (2)                                | (3)                         | (4)                                                          | (5)                                                                           | (6)                                                                                                                                                                                                                          |
| E5                                                                                                               | Presumptive Income from Goods Carriage under section 44AE [total of column (5)]<br>NOTE- If the profits are lower than prescribed under S.44AE or the number of Vehicles owned at any time exceed 10 then other ITR, as applicable, has to be filed |                                    |                             |                                                              | E5                                                                            | 0                                                                                                                                                                                                                            |
| E6                                                                                                               | Salary and interest paid to the partners NOTE - This is to be filled up only by firms                                                                                                                                                               |                                    |                             |                                                              | E6                                                                            | 0                                                                                                                                                                                                                            |
| E7                                                                                                               | Presumptive Income u/s 44AE (E5-E6)                                                                                                                                                                                                                 |                                    |                             |                                                              | E7                                                                            | 0                                                                                                                                                                                                                            |
| E8                                                                                                               | Income chargeable under the head 'Business or Profession (E2c+E4+E7)                                                                                                                                                                                |                                    |                             |                                                              | E8                                                                            | 2,22,498                                                                                                                                                                                                                     |
| E9                                                                                                               | Information regarding turnover/gross receipt reported for GST                                                                                                                                                                                       |                                    |                             |                                                              |                                                                               |                                                                                                                                                                                                                              |
|                                                                                                                  | Sl. No.                                                                                                                                                                                                                                             | GSTIN No.(s)                       |                             | Annual Value of Outward Supplies as per the GST Return Filed |                                                                               |                                                                                                                                                                                                                              |
|                                                                                                                  | (1)                                                                                                                                                                                                                                                 | (2)                                |                             | (3)                                                          |                                                                               |                                                                                                                                                                                                                              |
| E10                                                                                                              | Total of value of Outward Supplies as per the GST returns filed                                                                                                                                                                                     |                                    |                             |                                                              | E10                                                                           | 0                                                                                                                                                                                                                            |
| FINANCIAL PARTICULARS OF THE BUSINESS NOTE- FOR E11 TO E25 FURNISH THE INFORMATION AS ON 31ST DAY OF MARCH, 2023 |                                                                                                                                                                                                                                                     |                                    |                             |                                                              |                                                                               |                                                                                                                                                                                                                              |
| E11                                                                                                              | Partners/ Members own capital                                                                                                                                                                                                                       |                                    |                             |                                                              | E11                                                                           | 27,30,212                                                                                                                                                                                                                    |
| E12                                                                                                              | Secured loans                                                                                                                                                                                                                                       |                                    |                             |                                                              | E12                                                                           | 0                                                                                                                                                                                                                            |
| E13                                                                                                              | Unsecured loans                                                                                                                                                                                                                                     |                                    |                             |                                                              | E13                                                                           | 0                                                                                                                                                                                                                            |
| E14                                                                                                              | Advances                                                                                                                                                                                                                                            |                                    |                             |                                                              | E14                                                                           | 0                                                                                                                                                                                                                            |
| E15                                                                                                              | Sundry creditors                                                                                                                                                                                                                                    |                                    |                             |                                                              | E15                                                                           | 0                                                                                                                                                                                                                            |
| E16                                                                                                              | Other liabilities                                                                                                                                                                                                                                   |                                    |                             |                                                              | E16                                                                           | 0                                                                                                                                                                                                                            |
| E17                                                                                                              | Total capital and liabilities (E11+E12+E13+E14+E15+E16)                                                                                                                                                                                             |                                    |                             |                                                              | E17                                                                           | 27,30,212                                                                                                                                                                                                                    |
| E18                                                                                                              | Fixed assets                                                                                                                                                                                                                                        |                                    |                             |                                                              | E18                                                                           | 15,72,981                                                                                                                                                                                                                    |
| E19                                                                                                              | Inventories                                                                                                                                                                                                                                         |                                    |                             |                                                              | E19                                                                           | 1,45,609                                                                                                                                                                                                                     |
| E20                                                                                                              | Sundry debtors                                                                                                                                                                                                                                      |                                    |                             |                                                              | E20                                                                           | 0                                                                                                                                                                                                                            |
| E21                                                                                                              | Balance with banks                                                                                                                                                                                                                                  |                                    |                             |                                                              | E21                                                                           | 9,28,945                                                                                                                                                                                                                     |
| E22                                                                                                              | Cash-in-hand                                                                                                                                                                                                                                        |                                    |                             |                                                              | E22                                                                           | 82,677                                                                                                                                                                                                                       |
| E23                                                                                                              | Loans and advances                                                                                                                                                                                                                                  |                                    |                             |                                                              | E23                                                                           | 0                                                                                                                                                                                                                            |
| E24                                                                                                              | Other assets                                                                                                                                                                                                                                        |                                    |                             |                                                              | E24                                                                           | 0                                                                                                                                                                                                                            |
| E25                                                                                                              | Total assets (E18+E19+E20+E21+E22+E23+E24)                                                                                                                                                                                                          |                                    |                             |                                                              | E25                                                                           | 27,30,212                                                                                                                                                                                                                    |

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**SCHEDULE IT - DETAILS OF ADVANCE TAX AND SELF ASSESSMENT TAX PAYMENTS**

| Sl. No. | BSR Code | Date of Deposit (DD/MM/YYYY) | Challan No. | Tax paid |
|---------|----------|------------------------------|-------------|----------|
| Col (1) | Col (2)  | Col (3)                      | Col (4)     | Col (5)  |
| Total   |          |                              |             | 0        |

**SCHEDULE TCS - DETAILS OF TAX COLLECTED AT SOURCE [AS PER FORM 27D ISSUED BY THE COLLECTOR(S)]**

| Sl. No. | Tax Collection Account Number of the Collector | Name of the Collector | Details of amount paid as mentioned in Form 26AS | Tax Collected | Amount out of (4) being claimed |
|---------|------------------------------------------------|-----------------------|--------------------------------------------------|---------------|---------------------------------|
| Col (1) | Col (2)                                        | Col (3)               | Col (4)                                          | Col (5)       | Col (6)                         |
| Total   |                                                |                       |                                                  |               | 0                               |

**SCHEDULE TDS1 - DETAILS OF TAX DEDUCTED AT SOURCE FROM SALARY [AS PER FORM 16 ISSUED BY EMPLOYER(S)]**

| Sl. No. | TAN     | Name of the Employer | Income under Salary | Tax deducted |
|---------|---------|----------------------|---------------------|--------------|
| Col (1) | Col (2) | Col (3)              | Col (4)             | Col (5)      |
| Total   |         |                      |                     | 0            |

**SCHEDULE TDS2(I) - DETAILS OF TAX DEDUCTED AT SOURCE ON INCOME OTHER THAN SALARY [AS PER FORM 16 A ISSUED BY DEDUCTOR(S)]**

| Sl. No. | Tax Deduction Account Number (TAN) of the Deductor | Unclaimed TDS brought forward (b/f) |         | TDS of the current Fin. Year (TDS deducted during the FY 2022-23) | TDS credit being claimed this Year (only if corresponding receipt is being offered for tax this year not applicable if TDS is deducted u/s 194N) | Corresponding Receipt / withdrawals offered |                | TDS credit being carried forward |
|---------|----------------------------------------------------|-------------------------------------|---------|-------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------|----------------|----------------------------------|
|         |                                                    | Fin. Year in which TDS is deducted  | TDS b/f |                                                                   |                                                                                                                                                  | Gross Amount                                | Head of Income |                                  |
|         |                                                    |                                     |         |                                                                   |                                                                                                                                                  |                                             |                |                                  |
|         |                                                    |                                     |         |                                                                   |                                                                                                                                                  |                                             |                |                                  |
| (1)     | (2)                                                | (3)                                 | (4)     | (5)                                                               | (6)                                                                                                                                              | (7)                                         | (8)            | (9)                              |
| Total   |                                                    |                                     |         |                                                                   | 0                                                                                                                                                |                                             |                |                                  |

**SCH TDS 2(II) DETAILS OF TAX DEDUCTED AT SOURCE [AS PER FORM 16C / 16D FURNISHED BY PAYER(S)]**

| Sl. No. | PAN of the Tenant / Deductor | Aadhaar No of the tenant / Deductor | Unclaimed TDS brought forward (b/f) |         | TDS of the current Financial Year | TDS credit being claimed this Year (only if corresponding receipt is being offered for tax this year) | Corresponding Receipt offered |                | TDS Credit being carried forward |
|---------|------------------------------|-------------------------------------|-------------------------------------|---------|-----------------------------------|-------------------------------------------------------------------------------------------------------|-------------------------------|----------------|----------------------------------|
|         |                              |                                     | Fin. Year in which deducted         | TDS b/f |                                   |                                                                                                       | Gross Amount                  | Head of Income |                                  |
|         |                              |                                     |                                     |         | TDS Deducted                      |                                                                                                       |                               |                |                                  |
|         |                              |                                     |                                     |         |                                   | TDS Claimed                                                                                           |                               |                |                                  |
| (1)     | (2)                          | (3)                                 | (4)                                 | (5)     | (6)                               | (7)                                                                                                   | (8)                           | (9)            | (10)                             |
| Total   |                              |                                     |                                     |         |                                   | 0                                                                                                     |                               |                |                                  |

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**SCHEDULE 80D**

|     |                                                                                   |                                                                                                           |  |                              |
|-----|-----------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------|--|------------------------------|
| 1   | Whether you or any of your family member (excluding parents) is a senior citizen? |                                                                                                           |  | Not Claiming for Self/Family |
| (a) | Self & Family                                                                     |                                                                                                           |  | 0                            |
|     | (i)                                                                               | Health Insurance                                                                                          |  | 0                            |
|     | (ii)                                                                              | Preventive Health Checkup                                                                                 |  | 0                            |
| (b) | Self & Family including Senior Citizen                                            |                                                                                                           |  | 0                            |
|     | (i)                                                                               | Health Insurance                                                                                          |  | 0                            |
|     | (ii)                                                                              | Preventive Health Checkup                                                                                 |  | 0                            |
|     | (iii)                                                                             | Medical Expenditure (This deduction to be claimed on which health insurance is not claimed at (i) above)  |  | 0                            |
| 2   | Whether any one of your parents is a senior citizen                               |                                                                                                           |  | Not Claiming for Parents     |
| (a) | Parents                                                                           |                                                                                                           |  | 0                            |
|     | (i)                                                                               | Health Insurance                                                                                          |  | 0                            |
|     | (ii)                                                                              | Preventive Health Checkup                                                                                 |  | 0                            |
| (b) | Parents including Senior Citizen                                                  |                                                                                                           |  | 0                            |
|     | (i)                                                                               | Health Insurance                                                                                          |  | 0                            |
|     | (ii)                                                                              | Preventive Health Checkup                                                                                 |  | 0                            |
|     | (iii)                                                                             | Medical Expenditure (This deduction can be claimed on which health insurance is not claimed at (i) above) |  | 0                            |
| 3   | Eligible Amount of Deduction                                                      |                                                                                                           |  | 0                            |

**SCHEDULE 80G DETAILS OF DONATIONS ENTITLED FOR DEDUCTION UNDER SECTION 80G****A. DONATIONS ENTITLED FOR 100% DEDUCTION WITHOUT QUALIFYING LIMIT**

| Sl. No. | Name of the Donee | Address | City or Town or District | State code | Pin code | PAN of Donee | Amount of donation |                        |                | Eligible Amount of Donation |
|---------|-------------------|---------|--------------------------|------------|----------|--------------|--------------------|------------------------|----------------|-----------------------------|
|         |                   |         |                          |            |          |              | Donation in cash   | Donation in other mode | Total donation |                             |
| (1)     | (2)               | (3)     | (4)                      | (5)        | (6)      | (7)          | (8)                | (9)                    | (10)           | (11)                        |
| Total A |                   |         |                          |            |          |              | 0                  | 0                      | 0              | 0                           |

**B. DONATIONS ENTITLED FOR 50% DEDUCTION WITHOUT QUALIFYING LIMIT**

| Sl. No. | Name of the Donee | Address | City or Town or District | State code | Pin code | PAN of Donee | Amount of donation |                        |                | Eligible Amount of Donation |
|---------|-------------------|---------|--------------------------|------------|----------|--------------|--------------------|------------------------|----------------|-----------------------------|
|         |                   |         |                          |            |          |              | Donation in cash   | Donation in other mode | Total donation |                             |
| (1)     | (2)               | (3)     | (4)                      | (5)        | (6)      | (7)          | (8)                | (9)                    | (10)           | (11)                        |
| Total B |                   |         |                          |            |          |              | 0                  | 0                      | 0              | 0                           |

**C. DONATIONS ENTITLED FOR 100% DEDUCTION SUBJECT TO QUALIFYING LIMIT**

| Sl. No. | Name of the Donee | Address | City or Town or District | State code | Pin code | PAN of Donee | Amount of donation |                        |                | Eligible Amount of Donation |
|---------|-------------------|---------|--------------------------|------------|----------|--------------|--------------------|------------------------|----------------|-----------------------------|
|         |                   |         |                          |            |          |              | Donation in cash   | Donation in other mode | Total donation |                             |
| (1)     | (2)               | (3)     | (4)                      | (5)        | (6)      | (7)          | (8)                | (9)                    | (10)           | (11)                        |

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|                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                   |         |                          |             |          |              |                                 |                    |                        |                |                             |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------|---------|--------------------------|-------------|----------|--------------|---------------------------------|--------------------|------------------------|----------------|-----------------------------|
| (1)                                                                                                                                                                                                                                                                                                                                                                                                                                                           | (2)               | (3)     | (4)                      | (5)         | (6)      | (7)          | (8)                             | (9)                | (10)                   | (11)           |                             |
| Total C                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                   |         |                          |             |          |              | 0                               | 0                  | 0                      | 0              |                             |
| D. DONATIONS ENTITLED FOR 50% DEDUCTION SUBJECT TO QUALIFYING LIMIT                                                                                                                                                                                                                                                                                                                                                                                           |                   |         |                          |             |          |              |                                 |                    |                        |                |                             |
| SI. No.                                                                                                                                                                                                                                                                                                                                                                                                                                                       | Name of the Donee | Address | City or Town or District | State code  | Pin code | PAN of Donee | ARN (Donation Reference Number) | Amount of donation |                        |                | Eligible Amount of Donation |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                   |         |                          |             |          |              |                                 | Donation in cash   | Donation in other mode | Total donation |                             |
| (1)                                                                                                                                                                                                                                                                                                                                                                                                                                                           | (2)               | (3)     | (4)                      | (5)         | (6)      | (7)          | (8)                             | (9)                | (10)                   | (11)           | (12)                        |
| Total D                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                   |         |                          |             |          |              | 0                               | 0                  | 0                      | 0              |                             |
| E. Total Amount of Donations (A + B + C + D)                                                                                                                                                                                                                                                                                                                                                                                                                  |                   |         |                          |             |          |              | 0                               | 0                  | 0                      | 0              |                             |
| VERIFICATION                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                   |         |                          |             |          |              |                                 |                    |                        |                |                             |
| I, <b>ARNAB DAS</b> son/ daughter of <b>SAMIYA RANJAN DAS</b> solemnly declare that to the best of my knowledge and belief, the information given in the return is correct and complete and is in accordance with the provisions of the Income-tax Act, 1961. I further declare that I am making this return in my capacity as <b>Self</b> and I am also competent to make this return and verify it. I am holding permanent account number <b>AOOPD6853J</b> |                   |         |                          |             |          |              |                                 |                    |                        |                |                             |
| Place: 115.187.49.209                                                                                                                                                                                                                                                                                                                                                                                                                                         |                   |         |                          |             |          |              |                                 |                    |                        |                |                             |
| Date: 30-Jul-2023                                                                                                                                                                                                                                                                                                                                                                                                                                             |                   |         |                          |             |          |              |                                 |                    |                        |                |                             |
| If the return has been prepared by a Tax Return Preparer (TRP) give further details below:                                                                                                                                                                                                                                                                                                                                                                    |                   |         |                          |             |          |              |                                 |                    |                        |                |                             |
| TRP PIN (10 digit)                                                                                                                                                                                                                                                                                                                                                                                                                                            |                   |         |                          | Name of TRP |          |              | Counter Signature of TRP        |                    |                        |                |                             |
| Amount to be paid to TRP                                                                                                                                                                                                                                                                                                                                                                                                                                      |                   |         |                          |             |          |              | 0                               |                    |                        |                |                             |

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